

**CANNON HILL ANGLICAN COLLEGE  
2009 REQUIREMENTS- YEAR 12**

STUDENT NAME .....  
 ADDRESS .....  
 PHONE .....

**ORDER FORM**

For gender colour purposes only

Male  Female

| Item                                   | Product Description  | Quantity | Price | Extension | Required | Total |
|--|--|----------|-------|-----------|----------|-------|
| <b>GENERAL REQUIREMENTS</b>            |  |          |       |           |          |       |
| A01                                    | MICADOR JUMBO TARTAN 2 ZIP PENCIL CASE 375 X 264MM               | 1        | 2.89  | 2.89      |          |       |
| A02                                    | PAPERMATE 2020 STICK PEN MEDIUM BLUE SINGLE                      | 4        | 0.29  | 1.16      |          |       |
| A03                                    | OPD HIGHLIGHTER WALLET OF 4                                      | 1        | 3.93  | 3.93      |          |       |
| A04                                    | PACER 500 MECHANICAL PENCIL VARIETY BLISTER 0.5 MM               | 1        | 3.30  | 3.30      |          |       |
| A05                                    | PENTEL REFILL LEADS 0.5MM HB (12PK)                              | 1        | 1.10  | 1.10      |          |       |
| A06                                    | STAEDTLER 830 PACIFIC LEAD PENCIL HB SINGLE                      | 2        | 0.37  | 0.74      |          |       |
| A07                                    | STAEDTLER 830 PACIFIC LEAD PENCIL 2B SINGLE                      | 2        | 0.37  | 0.74      |          |       |
| A08                                    | STAEDTLER 110 TRADITION PENCILS 4B SINGLE                        | 2        | 0.50  | 1.00      |          |       |
| A09                                    | MAPED 506600 CLASSIC 1HOLE SHARPENER                             | 1        | 0.64  | 0.64      |          |       |
| A10                                    | MICADOR PLASTIC TRANSLUCENT RULER 30CM                           | 1        | 0.39  | 0.39      |          |       |
| A11                                    | MICADOR 3020 LARGE PLASTIC ERASER                                | 1        | 0.33  | 0.33      |          |       |
| A12                                    | BOSTIK CLAG GLUE SCHOOL STICK 40GM                               | 1        | 2.02  | 2.02      |          |       |
| A13                                    | STAEDTLER HERITAGE SERIES COLOURED PENCILS BOX 12                | 1        | 3.46  | 3.46      |          |       |
| A14                                    | SPIRAX 564 NOTE BOOK S/O 40 LEAF 167 X 114MM                     | 1        | 0.83  | 0.83      |          |       |
| A15                                    | REXEL BAMBI STAPLER  | 1        | 6.13  | 6.13      |          |       |
| A16                                    | SHEFFIELD 160MM DELUXE STUDENT SCISSORS                          | 1        | 1.92  | 1.92      |          |       |
| A17                                    | OLYMPIC SHEET PROTECTORS (PLASTIC POCKETS) A4 ECONOMY BOX OF 100 | 2        | 5.34  | 10.68     |          |       |
| A18                                    | DIGITOR HEADPHONE SET  | 1        | 8.51  | 8.51      |          |       |
| A19                                    | MARBIG LEVER ARCH PVC A4 SUMMER COLOURS ASSTD                    | 1        | 4.89  | 4.89      |          |       |
| <b>ACCOUNTING (ACC501)</b>             |  |          |       |           |          |       |
| B01                                    | MYOB STUDENT EDITION   | 1        | 15.00 | 15.00     |          |       |
| <b>ART (ART501/VAC501)</b>             |  |          |       |           |          |       |
| C01                                    | QUILL A4 VISUAL ART DIARY  | 1        | 4.49  | 4.49      |          |       |
| <b>BUSINESS (ACC501/BOM501/ECO501)</b> |  |          |       |           |          |       |
| D01                                    | OLYMPIC BINDER BOOKS - A4 48 PAGE                                | 1        | 0.57  | 0.57      |          |       |
| D02                                    | OLYMPIC GRAPH BOOK A4 48 PAGE 2MM                                | 1        | 0.81  | 0.81      |          |       |
| <b>BUSINESS (BCT501/BUS501)</b>        |  |          |       |           |          |       |
| E01                                    | OLYMPIC BINDER BOOKS - A4 48 PAGE                                | 1        | 0.57  | 0.57      |          |       |
| E02                                    | MARBIG LEVER ARCH PVC A4 SUMMER COLOURS ASSTD                    | 1        | 4.89  | 4.89      |          |       |
| E03                                    | OLYMPIC SHEET PROTECTORS (PLASTIC POCKETS) A4 ECONOMY BOX OF 100 | 1        | 5.34  | 5.34      |          |       |
| <b>DRAMA (DRA501)</b>                  |  |          |       |           |          |       |
| F01                                    | OLYMPIC BINDER BOOKS - A4 48 PAGE                                | 1        | 0.57  | 0.57      |          |       |
| <b>ENGLISH (ENG501/ECM501)</b>         |  |          |       |           |          |       |
| G01                                    | OLYMPIC BINDER BOOKS - A4 48 PAGE                                | 1        | 0.57  | 0.57      |          |       |
| <b>EXIT PREPARATION PROGRAM</b>        |  |          |       |           |          |       |
| H01                                    | MARBIG REFILLABLE DISPLAY BOOK A4 ASSORTED                       | 1        | 1.49  | 1.49      |          |       |

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STUDENT NAME

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 Male     Female

| Item  | Product Description   | Quantity | Price | Extension | Required | Total |
|---|---|----------|-------|-----------|----------|-------|
| <b>HUMANITIES (GEO501/MHI501/SOS501)</b>                                |   |          |       |           |          |       |
| I01   | OLYMPIC BINDER BOOKS - A4 48 PAGE                                   | 1        | 0.57  | 0.57      |          |       |
| I02   | NIKKO 99-L FINEPOINT PEN BLACK 0.4MM                                | 1        | 1.93  | 1.93      |          |       |
| <b>INDUSTRIAL TECHNOLOGY &amp; DESIGN (TEC501/ISK501/GRA501/ETY501)</b> |   |          |       |           |          |       |
| J01   | OLYMPIC BINDER BOOKS - A4 48 PAGE                                   | 1        | 0.57  | 0.57      |          |       |
| J02   | NIKKO 99-L FINEPOINT PEN BLACK 0.4MM                                | 1        | 1.93  | 1.93      |          |       |
| <b>LANGUAGE EDUCATION- FRENCH (FRE501)</b>                              |   |          |       |           |          |       |
| K01   | OLYMPIC BINDER BOOKS - A4 48 PAGE                                   | 1        | 0.57  | 0.57      |          |       |
| K02   | OXFORD MINI SCHOOL FRENCH DICTIONARY                                | 1        | 14.60 | 14.60     |          |       |
| <b>LANGUAGE EDUCATION- JAPANESE (JAP501)</b>                            |   |          |       |           |          |       |
| L01   | OLYMPIC BINDER BOOKS - A4 48 PAGE                                   | 1        | 0.57  | 0.57      |          |       |
| L02   | OXFORD JAPANESE MINIDICTIONARY (TWO WAY)                            | 1        | 21.40 | 21.40     |          |       |
| <b>LIFE &amp; FAITH</b>   |   |          |       |           |          |       |
| M01   | OLYMPIC BINDER BOOKS - A4 48 PAGE                                   | 1        | 0.57  | 0.57      |          |       |
| M02   | MARBIG BINDER A4 2D 25MM SUMMER COLOURS ASSTD                       | 1        | 3.30  | 3.30      |          |       |
| <b>MATHEMATICS (MAA501/MAB501/MAC501)</b>                               |   |          |       |           |          |       |
| N01   | STAEDTLER 559 WP 00 MARS COMPASS                                    | 1        | 5.43  | 5.43      |          |       |
| N02   | MICADOR 180 DEGREE PLASTIC PROTRACTOR 10CM                          | 1        | 0.23  | 0.23      |          |       |
| N03   | OLYMPIC BINDER BOOKS - A4 48 PAGE                                   | 1        | 0.57  | 0.57      |          |       |
| N04   | OLYMPIC GRAPH BOOK A4 48 PAGE 2MM                                   | 1        | 0.81  | 0.81      |          |       |
| <b>MUSIC (MUS501)</b>   |   |          |       |           |          |       |
| O01   | TUDOR MUSIC BOOKS 96 PAGE A4  | 1        | 2.35  | 2.35      |          |       |
| <b>PHYSICAL EDUCATION (HPE501)</b>                                      |   |          |       |           |          |       |
| P01   | OLYMPIC BINDER BOOKS - A4 48 PAGE<br>Volleyball Kneepads (Optional) | 1        | 0.57  | 0.57      |          |       |
| <b>SCIENCE (BIO501/CHE501/MSS501/PHY501)</b>                            |   |          |       |           |          |       |
| Q01   | OLYMPIC BINDER BOOKS - A4 48 PAGE                                   | 1        | 0.57  | 0.57      |          |       |
| Q02   | OLYMPIC GRAPH BOOK A4 48 PAGE 2MM                                   | 1        | 0.81  | 0.81      |          |       |

**Step 1** Clearly mark your requirements

**Step 2** Add your totals to here

Parents Signature: .....

|                |  |
|----------------|--|
| Booklist items |  |
| Total          |  |