

**CANNON HILL ANGLICAN COLLEGE  
2009 REQUIREMENTS- YEARS 4/5/6/7**

STUDENT NAME .....  
 ADDRESS .....  
 PHONE .....

**ORDER FORM**  
 For gender colour purposes only  
 Male     Female

| Item   | Product Description                               | Quantity | Price | Extension | Required | Total |
|--|---|----------|-------|-----------|----------|-------|
| <b>TEXTBOOKS, WORKBOOKS &amp; REFERENCE BOOKS</b>                        |   |          |       |           |          |       |
| A01  | MACQUARIE POCKET DICTIONARY 3RD ED                | 1        | 35.05 | 35.05     |          |       |
| <b>GENERAL REQUIREMENTS</b>  |   |          |       |           |          |       |
| B01  | MICADOR PLASTIC TRANSLUCENT RULER 30CM            | 2        | 0.39  | 0.78      |          |       |
| B03  | MICADOR 3020 LARGE PLASTIC ERASER                 | 2        | 0.33  | 0.66      |          |       |
| B04  | BOSTIK CLAG GLUE SCHOOL STICK 40GM                | 2        | 2.02  | 4.04      |          |       |
| B05  | STAEDTLER 830 PACIFIC LEAD PENCIL HB SINGLE       | 8        | 0.37  | 2.96      |          |       |
| B06  | STAEDTLER 830 PACIFIC LEAD PENCIL 2B SINGLE       | 2        | 0.37  | 0.74      |          |       |
| B07  | SHEFFIELD 160MM DELUXE STUDENT SCISSORS           | 1        | 1.92  | 1.92      |          |       |
| B08  | MARBIG CLIPFOLDER A4 PVC SUMMER COLOURS ASSORTE   | 1        | 3.17  | 3.17      |          |       |
| B09  | KENT 606 MATH SET 8 PIECE                         | 1        | 4.45  | 4.45      |          |       |
| B10  | MAPED 534753 SHAKER 1HOLE SHARPENER               | 2        | 0.61  | 1.22      |          |       |
| B11  | OLYMPIC EXERCISE BOOKS - 9X7 96 PAGE              | 4        | 0.54  | 2.16      |          |       |
| B12  | OLYMPIC EXERCISE BOOKS - A4 96 PAGE               | 6        | 0.90  | 5.40      |          |       |
| B13  | PAPERMATE 2020 STICK PEN MEDIUM BLUE SINGLE       | 2        | 0.29  | 0.58      |          |       |
| B14  | NIKKO 99-L FINEPOINT PEN BLACK 0.4MM              | 1        | 1.93  | 1.93      |          |       |
| B15  | MARVY CALLIGRAPHY PENS 3.5MM TIP BLACK            | 1        | 2.49  | 2.49      |          |       |
| B16  | FABER-CASTELL TEXTLINER ICE HIGHLIGHTER WALLET 4  | 1        | 5.11  | 5.11      |          |       |
| B17  | MARBIG REFILLABLE DISPLAY BOOK A4 ASSORTED        | 10       | 1.49  | 14.90     |          |       |
| B18  | STAEDTLER HERITAGE SERIES COLOURED PENCILS BOX 12 | 1        | 3.46  | 3.46      |          |       |
| B19  | MICADOR QSV FINE POINT COLOURED MARKERS PACK 12   | 1        | 1.28  | 1.28      |          |       |
| B20  | QUILL A4 VISUAL ART DIARY                         | 1        | 4.49  | 4.49      |          |       |
| B21  | TUDOR MUSIC BOOKS 48 PAGE A4                      | 1        | 1.34  | 1.34      |          |       |
| B22  | CANON LS-82Z CALCULATOR                           | 1        | 20.13 | 20.13     |          |       |
| B23  | DIGITOR HEADPHONE SET                             | 1        | 8.51  | 8.51      |          |       |
| <b>Please Note: In addition to the above, Years 4 &amp; 5 will need;</b> |   |          |       |           |          |       |
| C02  | OLYMPIC GRID BOOK (QUAD) 7MM 225X175MM 48 PAGE    | 2        | 0.45  | 0.90      |          |       |

**Step 1**

A  **100% Pack**

**\$127.67**

Tick here for the 100% pack.  
Includes all of the list required for your year.

or B  Clearly mark your requirements and total all Items to (B)

**Step 2**

**Add your totals to here**

**100% Pack (A)**

Booklist items **(B)**

Parents Signature: .....

**Total**

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