

**CANNON HILL ANGLICAN COLLEGE  
2010 REQUIREMENTS- YEAR 11**

STUDENT NAME .....  
 ADDRESS .....  
 PHONE .....

**ORDER FORM**

For gender colour purposes only

Male  Female

Item	Product Description	Quantity	Price	Extension	Required	Total
<b>GENERAL REQUIREMENTS</b>						
A01	MICADOR JUMBO TARTAN 2 ZIP PENCIL CASE 375 X 264MM	1	3.21	3.21	.....	.....
A02	STAEDTLER STICK 430 BALLPOINT PENS MEDIUM BLUE SINGLE	4	0.56	2.24	.....	.....
A03	OPD HIGHLIGHTER WALLET OF 4	1	4.08	4.08	.....	.....
A04	PACER 500 MECHANICAL PENCIL 0.5 MM	1	3.01	3.01	.....	.....
A05	STAEDTLER MARS MICRO CARBON MECHANICAL PENCIL LEADS 0.5MM HB TUBE 12	1	1.12	1.12	.....	.....
A06	STAEDTLER 830 PACIFIC LEAD PENCIL HB SINGLE	2	0.38	0.76	.....	.....
A07	STAEDTLER 830 PACIFIC LEAD PENCIL 2B SINGLE	2	0.38	0.76	.....	.....
A08	STAEDTLER 110 TRADITION PENCILS 4B SINGLE	2	0.53	1.06	.....	.....
A09	MICADOR SINGLE HOLE METAL SHARPENER - SINGLE	1	0.51	0.51	.....	.....
A10	MICADOR PLASTIC TRANSLUCENT RULER 30CM	1	0.48	0.48	.....	.....
A11	MICADOR 3020 LARGE PLASTIC ERASER	1	0.39	0.39	.....	.....
A12	BOSTIK CLAG GLUE SCHOOL STICK 40GM	1	1.93	1.93	.....	.....
A13	STAEDTLER NORIS CLUB COLOURING PENCILS 3MM PACK 12	1	3.61	3.61	.....	.....
A14	SPIRAX 564 NOTE BOOK S/O 40 LEAF 167 X 114MM	1	0.94	0.94	.....	.....
A15	REXEL BAMBI STAPLER	1	7.33	7.33	.....	.....
A16	SHEFFIELD 160MM DELUXE STUDENT SCISSORS	1	2.10	2.10	.....	.....
A17	OLYMPIC SHEET PROTECTORS (PLASTIC POCKETS) A4 ECONOMY BOX OF 100	2	5.42	10.84	.....	.....
A18	VERBATIM VERBATIM HEADSET WITH VOLUME CONTROL	1	12.09	12.09	.....	.....
A19	MARBIG LEVER ARCH FILE PVC A4 ASSORTED	1	6.31	6.31	.....	.....
<b>ART (ART401/VAC401)</b>						
B01	QUILL A4 VISUAL ART DIARY	2	3.38	6.76	.....	.....
<b>ACCOUNTING (ACC401)</b>						
C01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
C02	COLLINS ACCOUNT BOOK SERIES A24 DOUBLE LEDGER	1	2.40	2.40	.....	.....
C03	COLLINS ACCOUNT BOOK SERIES A24 JOURNAL	1	2.40	2.40	.....	.....
<b>BUSINESS (BOM401/ECO401)</b>						
D01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
<b>BUSINESS (ACC401/BCT401/BUS401)</b>						
G01	BUSINESS FORMS WORKBOOK 8 NEW 6TH EDITION	1	13.10	13.10	.....	.....
G02	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
G03	MARBIG LEVER ARCH FILE PVC A4 ASSORTED	1	6.31	6.31	.....	.....
G04	OLYMPIC SHEET PROTECTORS (PLASTIC POCKETS) A4 ECONOMY BOX OF 100	1	5.42	5.42	.....	.....
<b>DRAMA (DRA401)</b>						
I02	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
<b>ENGLISH (ENG401/ECM401)</b>						
J01	AUSTRALIAN INTEGRATED SCHOOL DICTIONARY & THESAURUS 2ND EDITION (Or Similar)	1	31.65	31.65	.....	.....
J02	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....

**BAYSIDE BUSINESS GROUP**

BAYSIDE SCHOOL SUPPLIES, SHOP: 74 TINGAL ROAD, WYNNUM Q 4178, DELIVERIES: 1/141 LINDUM RD, HEMMANT Q 4174

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<b>EXIT PREPARATION PROGRAM</b>						
K01	TUDOR DISPLAY BOOKS - REFILLABLE - A4 20 POCKET MATT ASSORTED	1	1.51	1.51	.....	.....
<b>HUMANITIES (GEO401)</b>						
L01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
L02	NIKKO 99-L FINEPOINT PEN BLACK 0.4MM	1	1.99	1.99	.....	.....
<b>HUMANITIES (MHI401/SOS401/SOR401)</b>						
M01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
<b>INDUSTRIAL TECHNOLOGY &amp; DESIGN (TEC401/ISK401/GRA401/ETY401)</b>						
N01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
N02	NIKKO 99-L FINEPOINT PEN BLACK 0.4MM	1	1.99	1.99	.....	.....
<b>INFORMATION TECHNOLOGY SYSTEMS (ITS401)</b>						
O01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
O02	OLYMPIC SHEET PROTECTORS (PLASTIC POCKETS) A4 ECONOMY BOX OF 100	1	5.42	5.42	.....	.....
<b>LANGUAGE EDUCATION- FRENCH (FRE401)</b>						
S01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
S02	OXFORD FRENCH MINI DICTIONARY 5TH EDITION (NEW)	1	14.90	14.90	.....	.....
<b>LANGUAGE EDUCATION- JAPANESE (JAP401)</b>						
T01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
T02	OXFORD JAPANESE MINI DICTIONARY 2ND EDITION (NEW)	1	21.85	21.85	.....	.....
<b>LIFE &amp; FAITH</b>						
U01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
U02	MARBIG BINDER A4 2D 25MM SUMMER COLOURS ASSTD	1	4.16	4.16	.....	.....
<b>MATHEMATICS (MAA401/MAB401/MAC401)</b>						
V01	STAEDTLER 559 WP 00 MARS COMPASS	1	8.58	8.58	.....	.....
V02	MICADOR 180 DEGREE PLASTIC PROTRACTOR 10CM	1	0.22	0.22	.....	.....
V03	OLYMPIC BINDER BOOKS - A4 48 PAGE	2	0.54	1.08	.....	.....
V04	OLYMPIC GRAPH BOOK A4 48 PAGE 2MM	1	0.78	0.78	.....	.....
<b>MUSIC (MUS401)</b>						
W01	TUDOR MUSIC BOOKS 96 PAGE A4	1	2.21	2.21	.....	.....
<b>PHYSICAL EDUCATION (HPE401)</b>						
X01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
<b>SCIENCE (BIO401/CHE401/MSS401/PHY401)</b>						
Y01	OLYMPIC BINDER BOOKS - A4 48 PAGE	1	0.54	0.54	.....	.....
Y02	VICTORY BINDER GRAPH PAD 2MM A4 7 HOLES 40 LEAF	1	1.70	1.70	.....	.....

**Step 1** Clearly mark your requirements

**Step 2** Add your totals to here

Parents Signature: .....

Booklist items   
 Total