

**MORNINGSIDE STATE SCHOOL
2010 REQUIREMENTS- YEAR 3**

STUDENT NAME
 ADDRESS
 PHONE

ORDER FORM

For gender colour purposes only
 Male Female

| Item | Product Description | Quantity | Price | Extension | Required | Total |
|-----------------------------|---|----------|-------|-----------|----------|-------|
| GENERAL REQUIREMENTS | | | | | | |
| B01 | MARBIG SLIMPICK WALLET ASSORTED COLOURS | 1 | 0.68 | 0.68 | ..... | ..... |
| B02 | OLYMPIC SKETCH BLOCK (PAD) #70 A4 CARTRIDGE | 1 | 1.62 | 1.62 | ..... | ..... |
| B03 | BANTEX A4 CLIPFOLDER ASSTD | 1 | 3.63 | 3.63 | ..... | ..... |
| B04 | TUDOR DISPLAY BOOKS - REFILLABLE - A4 20 POCKET MATT ASSORTED | 1 | 1.47 | 1.47 | ..... | ..... |
| B05 | OLYMPIC PLAY BOOK STAPLED 335X245MM 64 PAGE 10MM RULED FOR WRITING & DRAWING | 2 | 1.84 | 3.68 | ..... | ..... |
| B06 | OLYMPIC SCRAP BOOK #322 AUSSIE ANIMALS STAPLED 335X240MM 64 PAGE | 4 | 1.69 | 6.76 | ..... | ..... |
| B07 | OLYMPIC EXERCISE BOOKS - A4 48 PAGE YEAR 3/4 | 6 | 0.61 | 3.66 | ..... | ..... |
| B08 | OLYMPIC EXERCISE BOOKS - 9X7 48 PAGE YEAR 3/4 | 3 | 0.34 | 1.02 | ..... | ..... |
| B09 | OLYMPIC GRID BOOK 225X175MM 48 PAGE 10MM QUAD | 2 | 0.41 | 0.82 | ..... | ..... |
| B10 | MICADOR MULTIPURPOSE POUCH MESH A3 | 1 | 5.46 | 5.46 | ..... | ..... |
| B11 | MICADOR MULTIPURPOSE POUCH MESH 34 13 X 34CM | 1 | 2.80 | 2.80 | ..... | ..... |
| B12 | STAEDTLER NORIS CLUB COLOURING PENCILS 3MM PACK 12 | 1 | 3.51 | 3.51 | ..... | ..... |
| B13 | CRAYONS CRAY-PAS JUNIOR 12'S | 1 | 3.31 | 3.31 | ..... | ..... |
| B14 | CLAG PASTE 300G | 1 | 3.94 | 3.94 | ..... | ..... |
| B15 | CLAG SCHOOL STICK 40GM | 1 | 1.88 | 1.88 | ..... | ..... |
| B16 | OPD HIGHLIGHTER BLUE | 1 | 0.79 | 0.79 | ..... | ..... |
| B17 | OPD HIGHLIGHTER GREEN | 1 | 0.79 | 0.79 | ..... | ..... |
| B18 | OPD HIGHLIGHTER RED | 1 | 0.79 | 0.79 | ..... | ..... |
| B19 | OPD HIGHLIGHTER YELLOW | 1 | 0.79 | 0.79 | ..... | ..... |
| B20 | STAEDTLER 110 TRADITION PENCILS HB BOX 20 | 1 | 9.33 | 9.33 | ..... | ..... |
| B21 | MICADOR RULER ESSENTIAL WOODEN 30CM (UNPOLISHED) | 1 | 0.66 | 0.66 | ..... | ..... |
| B22 | SHEFFIELD 160MM DELUXE STUDENT SCISSORS | 1 | 2.04 | 2.04 | ..... | ..... |
| B23 | MAPED 534755 SHAKER 2HOLE SHARPENER | 1 | 1.13 | 1.13 | ..... | ..... |
| B24 | MICADOR ERASER #3020 LARGE PLASTIC IN SLEEVE | 2 | 0.53 | 1.06 | ..... | ..... |
| B25 | VERBATIM VERBATIM HEADSET WITH VOLUME CONTROL | 1 | 8.83 | 8.83 | ..... | ..... |
| B26 | CANCER COUNCIL EVERYDAY ULTRA SUNSCREEN SPF 30+ ROLL-ON 75ML | 1 | 8.27 | 8.27 | ..... | ..... |
| B27 | SPARTAN LIBRARY FOLIO W36CMXH28CM WITH REINFORCED CORNERS | 1 | 6.26 | 6.26 | ..... | ..... |
| B28 | LYCRA BATHING CAP NAVY BLUE | 1 | 6.78 | 6.78 | ..... | ..... |
| B29 | REGAL FACIAL TISSUES 2 PLY 200 SHEETS (NOT IN PACK - Sent direct to classroom) | 1 | 2.14 | 2.14 | ..... | ..... |
| B30 | OPD OFFICEWARE PAPER A4 80GSM 500 SHEETS (NOT IN PACK - Sent direct to classroom) | 1 | 5.95 | 5.95 | ..... | ..... |

Step 1 **A 100% Pack** **\$99.85** Tick here for the 100% pack. Includes all of the list required for your year.

or **B** Clearly mark your requirements and total all items to (B)

Step 2 **Add your totals to here**

Parents Signature:

| | |
|----------------------|--|
| 100% Pack (A) | |
| Booklist items (B) | |
| Total | |